

## NOTICE OF MEETING

**Meeting** Standing Advisory Council for Religious Education

**Date and Time** Tuesday, 28th November, 2017 at 2.00 pm

Place Ashburton Hall, Winchester

**Enquiries to** members.services@hants.gov.uk

John Coughlan CBE Chief Executive The Castle, Winchester SO23 8UJ

#### FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

Prior to the start of the main meeting, at 1.30pm there will be a short presentation by Lisa Marie-Taylor, one of our Buddhist representatives.

#### **AGENDA**

## 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

# 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

## **3. MINUTES** (Pages 5 - 10)

To confirm the minutes of the meeting on 19 June 2017.

#### 4. MATTERS ARISING

To consider any matters arising from the Minutes of the meeting on 19 June 2017.

#### 5. CHAIRMAN'S ANNOUNCEMENTS

To receive any Chairman's announcements.

#### 6. **DEPUTATIONS**

To receive any deputations.

# 7. **MEMBERSHIP REPORT** (Pages 11 - 14)

To receive a report on behalf of the Director of Children's Services regarding appointments to SACRE.

## **8. MONITORING GROUP** (Pages 15 - 20)

To receive a report on behalf of the Director of Children's Services informing SACRE of the discussions and findings of the SACRE monitoring group meeting on 16 October 2017.

# 9. THE INTERIM REPORT FROM THE COMMISSION ON RE (Pages 21 - 24)

To consider on behalf of the Director of Children's Services the Interim Report of the Commission on RE.

## **10. SACRE ANNUAL REPORT 2016-17** (Pages 25 - 48)

To consider a report on behalf of the Director of Children's Services presenting the 2016-17 Annual Report of SACRE.

## 11. **SOUTH CENTRAL SACRE HUB** (Pages 49 - 54)

To receive a report on behalf of the Director of Children's Services on the activities of the South Central SACRE RE Hub since the last meeting on 19 June and future plans.

## **12. SACRE YOUTH VOICE** (Pages 55 - 58)

To receive a report on behalf of the Director of Children's Services on the activities of SACRE Youth Voice since the SACRE meeting on

#### 13. ANY OTHER BUSINESS

To receive any other business from Members of SACRE.

## 14. DATE, TIME AND VENUE OF NEXT MEETING

The next meeting is scheduled for Tuesday 6 March 2018 in the Ashburton Hall, Hampshire County Council at 2.00pm.

## **ABOUT THIS AGENDA:**

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

#### **ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact <a href="members.services@hants.gov.uk">members.services@hants.gov.uk</a> for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.